



Bapuji Educational Association®
SMT. PARVATHAMMA SHAMANUR SHIVASHANKARAPPA
ENGLISH MEDIUM RESIDENTIAL SCHOOL,
Shivagangotri, Tolahunse, Davangere-577007



To,
The Principal,

Sub: CBSE CLUSTER VIII ATHLETICS MEET - BOYS & GIRLS UNDER 14, 17 & 19- 2023-24

It is with great pleasure and enthusiasm that we extend an invitation to you and your school to participate in the CBSE Clusters - Athletics Event scheduled to be held from the 26th to the 28th of October 2023 at SMT.PARVATHAMMA SHAMANUR SHIVASHANKARAPPA ENGLISH MEDIUM RESIDENTIAL SCHOOL campus.

Participants are requested to report to the event venue on the 25th of October 2023 to ensure smooth organization and preparation for the competition. Please make sure to adhere to the CBSE Cluster Athletics Rules and Regulations for the event.

For any clarifications, inquiries, or assistance related to the event, please feel free to reach out to the Organizing Secretary, Mr. Sanjeevkumar K Sherikar, at 8660186642.

We eagerly anticipate your school's active participation in this prestigious event, fostering healthy competition and promoting a spirit of camaraderie amongst schools. Your cooperation and assistance will undoubtedly contribute to the success of the event.

Thank you for considering this invitation. We look forward to welcoming your school and witnessing a memorable and spirited athletics meet.

Best regards,

R. Manjunath

MANJUNATHA RANGARAJU
DEAN
PSSEMR, BHPE& Dr. SSNP School



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ENGLISH MEDIUM RESIDENTIAL SCHOOL,
Shivangotri, Tolahunse, Davangere-577007
CBSE CULSTER VIII ATHLETICS MEET, 2023-24
[UNDER-14, 17, & 19 BOYS & GIRLS]-25th to 28th OCTOBER-2023



RULES AND REGULATION

1. The meet shall be conducted according to the latest and revised rules of Amateur Athletic Federation of India, with modifications wherever applicable.
2. Every school will be entitled to enter only one athlete in each event, except in relay races where a team of maximum five athletes can be entered.
3. The various age categories and list of events in which competition will be held: -

Under 14 years		Under 17 years		Under 19 years	
Boys	Girls	Boys	Girls	Boys	Girls
100 M	100 M	100 M	100 M	100 M	100 M
200 M	200 M	200 M	200 M	200 M	200 M
-	-	400 M	400 M	400 M	400 M
800 M	800 M	800 M	800 M	800 M	800 M
4 x 100 M Relay	4 x 100 M Relay	1500 M	1500 M	1500 M	1500 M
		3000 M	4 x 100 M Relay	5000 M	3000 M
Long Jump	Long Jump	4 x 100 M Relay	4 x 400 M Relay	4 x 100 M Relay	4 x 100 M Relay
		4 x 400 M Relay	Long Jump	4 x 400 M Relay	4 x 400 M Relay
Shot Put 4 Kgs	Shot Put 3 Kgs	Long Jump	High Jump	Long Jump	Long Jump
		High Jump	Shot Put 3 Kgs	High Jump	High Jump
		Triple Jump	Discus Throw 1 Kg	Triple Jump	Triple Jump
		Shot Put 5 Kgs	Javelin Throw 500 Gms	Shot Put 6 Kgs	Shot Put 4 Kgs
		Discus Throw 1.5 Kgs		Discus Throw 1.75 Kgs	Discus Throw 1 Kg
		Javelin Throw 700 Gms		Javelin Throw 800 Gms	Javelin Throw 600 Gms

4. An athlete can participate in maximum two individual events and in relay.
5. Only online entries are accepted. On the spot entry/changes will not be permitted.
6. The athletes winning first and second position holders at Cluster level shall qualify to take part in National Level Athletic Meet. In relay events, only the first position winning team from each category for boys and girls separately will be allowed to participate in Nationals.
7. In a particular event, if the number of athletes is less than four; but they are from different Institutions/Clusters, it may be conducted. The winners may be awarded the medals and the merit certificate, but, they may not be awarded the points so as to be included for the Team Championship. However, their points will be considered for individual championship.
8. In case of relays, all the five members of the team (if five names are given before the meet in the eligibility Performa and all five have attended the meet) irrespective of who runs the finals, shall be awarded the Medals and Certificates.
9. Immediately after the Cluster level meets, the Organizing School shall send the list of athletes qualified, with their school name and complete postal address to the National Meet Organizing School through online form
10. All the Principals of such schools from where the Athletes have qualified to participate in the National meet must inform their Athletes, indicating the venue and the dates of the National meet and plan their journey (reservation etc.). They should also inform the Organizing School about their arrival and departure schedule.
- 11. In relays, only a single school team will be allowed to participate.**
12. The Overall Championship separately in boys and girl's sections in all the age groups maybe decided. The points shall be awarded according to the following system: -

Position	Individual Events	Team Events (Relays)
1 st Place	07	14
2 nd Place	05	10
3 rd Place	04	08
4 th Place	03	06
5 th Place	02	04

13. The Merit Certificates shall be awarded only up to 3rd. position. However, participation Certificates will be awarded to all those who actually take part in Cluster/National level as the case may be.
14. A separate prize may be given to the Individual Champion in Boys and Girls section, in all the age categories.
15. The Individual Champion (Best athlete) in any age group will be awarded only to one

athlete on the basis of performance/points as per the AFI Scoring Table.

16. A prize may be given to the school scoring total maximum points (total points in all the age groups in Boys & Girls categories) and may be declared as over-all Champion.
17. In the National Athletic Meet, the record of performance up to 6th Place shall be maintained. In case where no 6th Place is available, up to 4th or 5th performance will be maintained. Such performance will be made available to the CBSE Sports Cell.
18. New Meet Record(s) wherever created should be clearly indicated as '**NMR**' and wherever the performance is equal to the existing record, may be clearly indicated as '**EMR**'.
19. From organizing school, in each event, only one athlete will participate.
20. The schools Organizing Cluster level meet shall take a Group Photo of the teams that have qualified to participate in national level meet. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.
21. **Such a protest will be considered by Jury of Appeal, consisting of following:**
 1. Principal, Organizing School
 2. Organizing Secretary
 3. CBSE Observer

The parties under dispute may be heard before deciding the issue. In case the protest is upheld the fee shall be refunded to the protesting school otherwise the fee shall be forfeited.

- **The decision taken by the Jury of Appeal will be final and binding.**

The decision, together with full facts of the protest may immediately be reported to the **Joint Director (Sports) CBSE**.

22. The participating school are requested to pay an amount of **Rs. 2000/- (Two Thousand Only)** as Caution deposit at the time of registration and the amount will be given back after getting the Clearance from the in charge.

FOOD & ACCOMMODATION

- Accommodation and arrangement for food will be made inside the School campus
An amount of **Rs.500/- (Five hundred only)** per head per day is to be paid
Towards the same. **Mode of Payment –Cash only**
- The team member may please be instructed to observe discipline, code of conduct and use the school property with at most vigilance.
- School will not be responsible for any kind of loss of valuables including gold, ornaments, mobile phones or money.
- If school property damaged by the participating team members, the damage cost will be incurred by them only.
- Smoking and drinking is strictly prohibited inside the school campus.
- On arrival at the organizing school the team needs to report to the Principal/Organizing Secretary
- It is mandatory for all the teams and officials to participate in March -Past. They must bring the School flag for the ceremony.

- There will be a Meeting with the Coaches / Managers on 25th October, 2023 at 6:30 PM in the School premises.
- Eatables from Outside will not be permitted inside the school dining hall.
- All meals will be served in school dining hall only.

TRANSPORTATION:

- The team Coach & Manager are hereby informed to send the details of your travel plan at least **TEN DAYS** before the Meet.
- For the convenience of the participating teams, the school buses will be available
- **Upon your arrival On 25th October at the DAVANGERE Bus Stand and Railway Station**, you are requested to inform about your arrival over telephone to the Transport committee of our school who will assist you to arrive at the campus.

NAME OF THE INCHARGE	PHONE NO
Mr Noorul Islam	9036601787
Mr Dadapeer	9916275398
Mr Prabhu Reddy	8073023679
Mr Sachin Gopali	8660854643
Mr Gomatesh Chougule	7466947166
Mr. Abhishek Upadhye	8095708858
Mr Basavaraj	9591351120
Mr Kanthesh C K	9986773111

ELIGIBILITY:

1. UNDER – 14 Years Born on or after 01.01.2010
2. UNDER – 17 Years Born on or after 01.01.2007
3. UNDER – 19 Years Born on or after 01.01.2005

THINGS TO BE BROUGHT BY THE ATHLETE: -

- Sports Costume.
- Spikes. (Mud Nails)

- **MANDATORY DOCUMENTS THAT MUST BE SHARED THROUGH MAIL BY THE PARTICIPATING SCHOOL.**

Email Id: clusterathmeet@gmail.com

Documents	Details
1. Consent form	A letter of authorization from the Principal of the school
2. Travelling plan	In detail

- **MANDATORY DOCUMENTS/THINGS TO BE CARRIED BY THE PARTICIPATING SCHOOL.**

1.	A letter of authorization from the Principal of the school.
2.	Admit cards as per CBSE online registration.
3.	Participants List according to CBSE Online Registration.
4.	For your age proof carry your Xerox copy of birth certificate.
5.	School Flag.
6.	At the registration counter, each participant school must present an original entry form that has been signed by the Principal.
7.	Photograph duly attested by the Principal of the manager, coach, and students.



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CBSE – CLUSTER VIII ATHLETICS MEET, {UNDER-14, 17, &19 BOYS AND GIRLS} 2023-24

DATES: 25TH OCTOBER TO 28TH OCTOBER, 2023

GUIDELINES FOR THE COACH, MANAGER AND PARTICIPANTS

- Do not leave the school premises without permission of the school authorities.
- Do not damage the school property.
- Take care of your belongings and keep them in safe custody. We are not responsible for any damage/loss.
- Use the dust bins for throwing the waste/trash.
- Switch off the lights and fans when you leave the dormitory/room or when not in use.
- Turn off water taps when not in use.
- Bring the necessary items, including a blanket.
- Keep your dormitory neat and clean.
- Follow the time schedule for food at the mess.
- Do not waste food.
- Consumption of alcohol and smoking is prohibited in the school campus.
- Do not indulge in unhealthy activities.
- Lights will be off at 10:00 PM
- Ensure there is no unnecessary movement around the corridors during late hours.
- Follow the instructions given by school authorities and respect the rules at all times.
- Do not invite any unauthorized person to dormitory.
- Keep the identity card always with you and produce when it is asked for.
- You are under surveillance at all times on the school campus.
- Co-operate with school authorities in conducting the meet successfully.
- If the students/officials accompanying the students indulge in any in disciplinary activity, the school authorities will take action as per the guidelines given by the CBSE.

MESS TIMING: -

- **BREAKFAST** : 7:30 AM TO 9:00 AM
- **LUNCH** : 12:30PM TO 2:00PM
- **DINNER** : 7:30 PM TO 9:00PM

{SCHOOL LETTERHEAD}

CONSENT FORM

To,
The Principal
Smt.Parvathamma Shamanuru Shivashankarappa
Eng. Med. Resi. School,
Shivagangotri, Tolahunse, DAVANGERE-577002

Dear Sir/Madam,

Subject: **Consent for participation in the CBSE Cluster VIII Athletics Meet, Under-14, 17, & 19 Boys & Girls 2023-24.**

This is to confirm that our school would be participating in the **Cluster VIII Athletics Meet, Under-14, 17, & 19 Boys & Girl 2023-24** to be held from 25th to 28th October 2023 organized by your school.

We shall abide by the rules and regulations prescribed by the School for implementing the **Athletics Meet.**

Our team shall be participating in groups.

Total No. of Participants: Boys U-14 ____ Girls U -14____

Total No. of Participants: Boys U-17 ____ Girls U -17____

Total No. of Participants: Boys U-19 ____ Girls U -19____

Contact Person Name: _____

Mobile No: _____

Thank you

Regards

Principal

Note: This information should be on your school letterhead, and kindly send this consent form to this email address. clusterathmeet@gmail.com

SMT. PARVATHAMMA SHAMANUR SHIVASHANKARAPPA ENGLISH MEDIUM
RESIDENTIAL SCHOOL,
Shivagangotri, Tolahunse, DAVANGERE-577007

CBSE CLUSTER VIII ATHLETICS MEET 2023-24

UNDER 14, 17 & 19 BOYS AND GIRLS ON 25TH OCTOBER TO 28TH OCTOBER, 2023

TRAVELING PLAN DETAILS

Name of the School _____

Address _____

Affiliation No _____

Contact No. _____ Email ID _____

No of Students _____ No of Staff _____

Arrival Information

Date of Arrival ____/____/____ Time _____ AM/PM

Mode of Travel **Bus/Train/Flight**

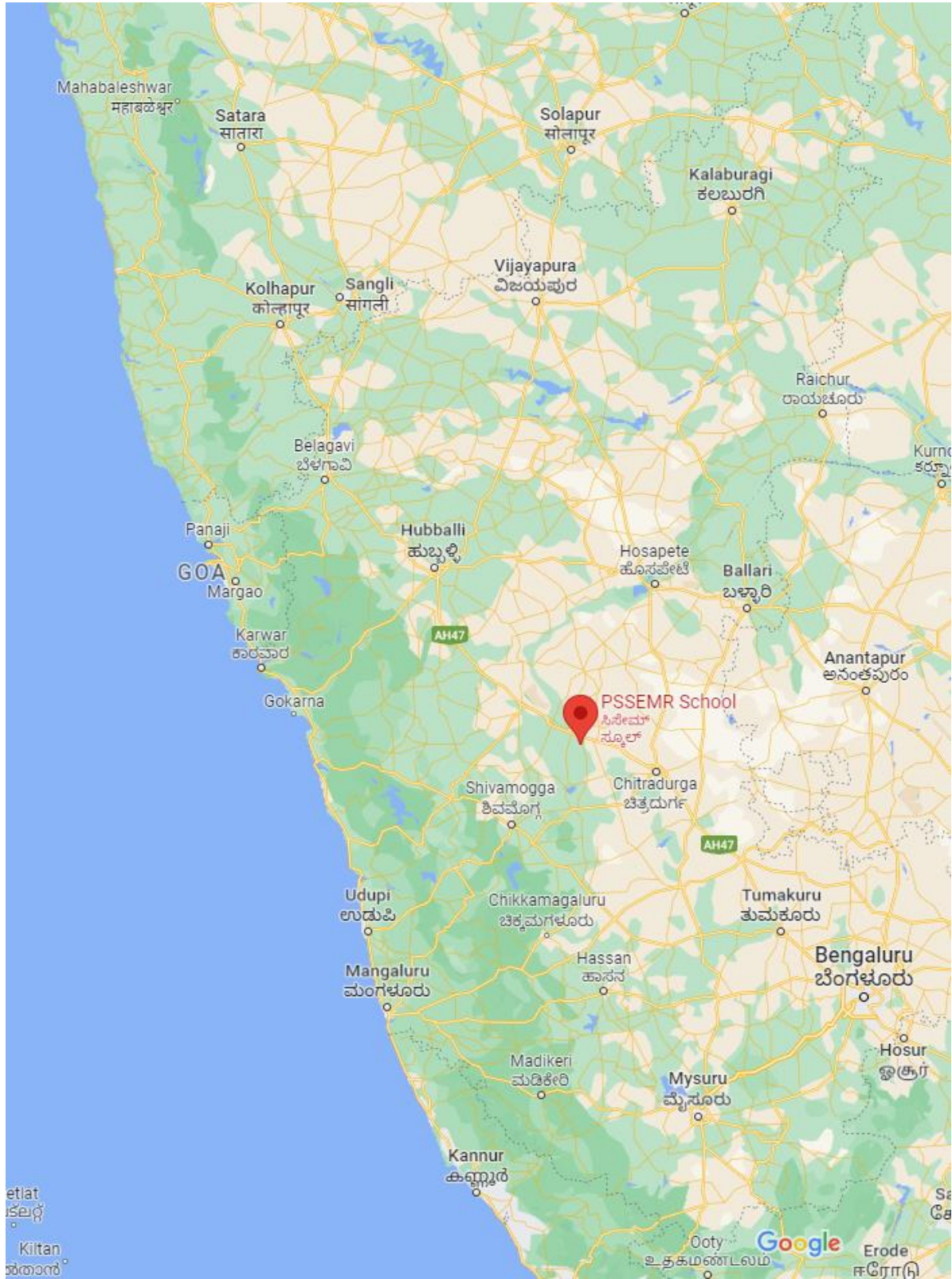
Principal

(On School letterhead)

OFFICIALS ACCOMPANYING THE TEAM

1.	NAME OF THE COACH MR/MRS.	Photograph duly attested by the Principal
2.	NAME OF THE MANAGER MR/MRS.	Photograph duly attested by the Principal

ROUTE MAP



Location link: [Pssemrschool Tolahunse Davangere](#)

OPENING & CLOSING CEREMONY: -

REPORTING DATE - 25TH OCTOBER, 2023
THE INAUGURAL CEREMONY- 26TH OCTOBER, 2023
THE CLOSING CEREMONY -28TH OCTOBER 2023